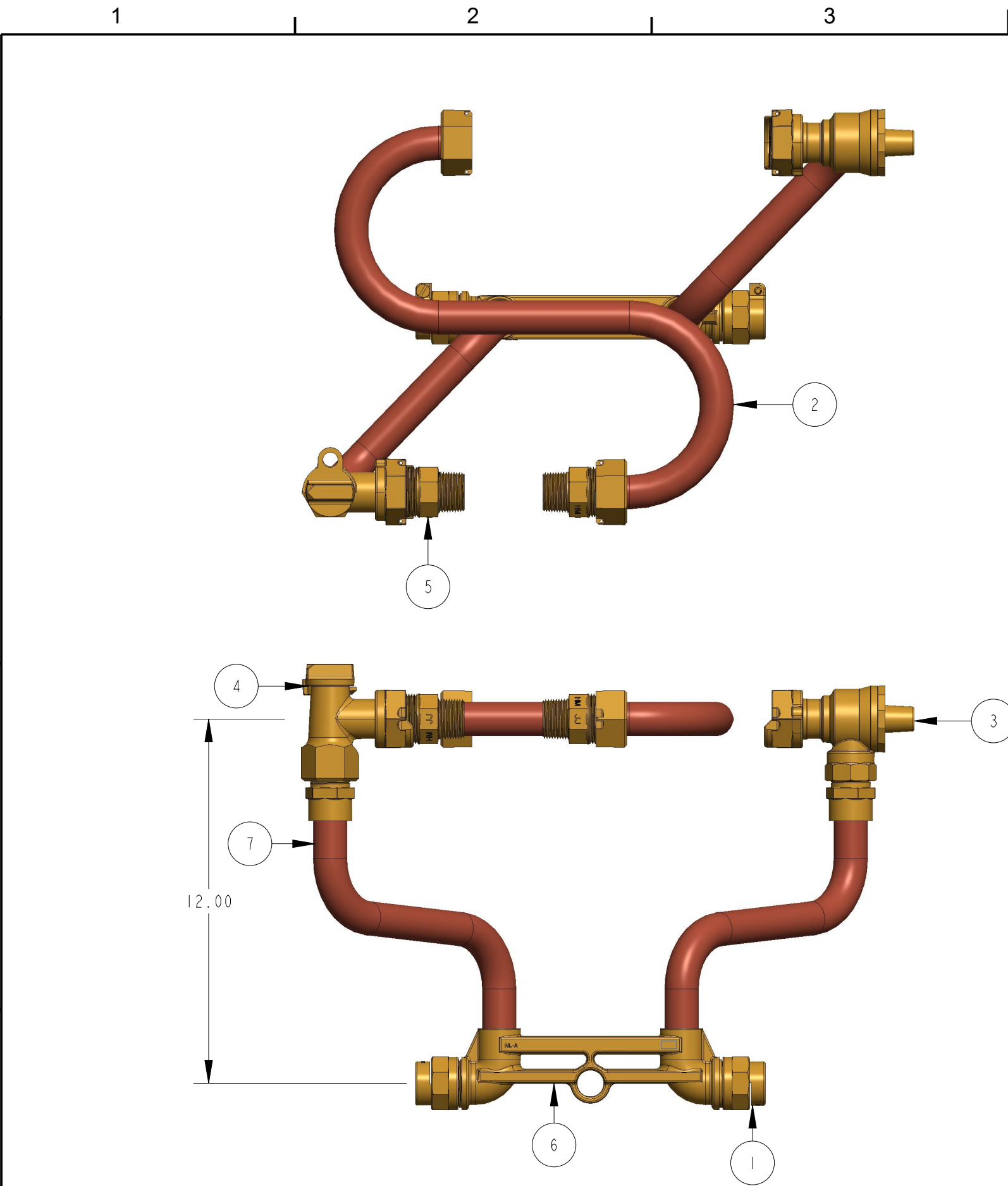
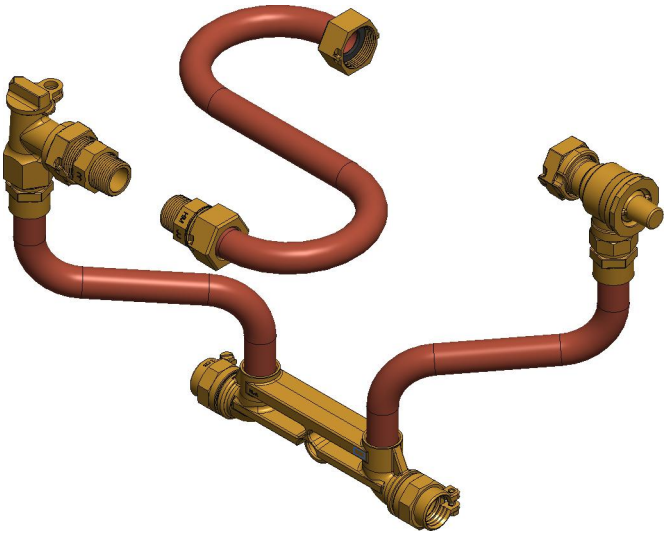




| ITEM NO | PART NUMBER | QTY | DESCRIPTION                                       | MATERIAL                                      |
|---------|-------------|-----|---------------------------------------------------|-----------------------------------------------|
| 1       | 681922      | 2   | 1" CTS PACK JOINT                                 | LEAD FREE BRASS ALLOY ASTM B584 C89833/C87850 |
| 2       | 682197      | 1   | SPACER TUBE ASSEMBLY                              |                                               |
| 3       | 330HI4244   | 1   | 1" DUAL CHECK VALVE                               | LEAD FREE BRASS ALLOY ASTM B584 C89933/C87850 |
| 4       | 330HI4265   | 1   | 1" ANGLE METER STOP VALVE                         | LEAD FREE BRASS ALLOY ASTM B584 C89833/C87850 |
| 5       | 502634E     | 2   | 1" STRAINER SPUD                                  | LEAD FREE BRASS ALLOY ASTM B584 C89833/C87850 |
| 6       | 532219A     | 1   | 1" METER BAR W/ COMPRESSION THREADS & BRACING EYE | LEAD FREE BRASS ALLOY ASTM B584 C87850        |
| 7       | 682035E     | 2   | RISER SUB ASSEMBLY                                | COPPER TUBING ASTM B75 UNS C12200 050 TEMPER  |



OPTION CODE: 03  
\*TANDEM PRV 3.188-3.563  
\*W/ BRACING EYE

| REVISIONS |     |                   |          |         |          |
|-----------|-----|-------------------|----------|---------|----------|
| REV       | ECR | DESCRIPTION       | DRAWN BY | DATE    | APPROVED |
| A         |     | DRAWING COMPLETED | AOS      | 7/30/25 |          |

TITLE TO AND OWNERSHIP OF THIS ENGINEERING DATA REMAINS IN Mueller Co. ASSENT ON THE PART OF THE RECIPIENT TO THESE CONDITIONS IS PRESUMED.

|                                                                                                                                                                                              |  |                                                                                                  |  |                 |  |                                                                                                                 |                                                                                       |                 |  |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|-----------------|--|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|--|--------------|--|
| INTERPRET THIS DRAWING<br>IN ACCORDANCE WITH<br>ASME Y14.5 2018                                                                                                                              |  | NAME                                                                                             |  | DATE            |  | THIRD ANGLE PROJECTION<br> |  |                 |  |              |  |
|                                                                                                                                                                                              |  | DRAWN BY                                                                                         |  | AOS             |  |                                                                                                                 |                                                                                       | 7/30/25         |  |              |  |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES.<br>MACHINING TOLERANCES:<br><br>.X ±.1<br>.XX ±.015<br>.XXX ±.005<br><br>ANGULAR CORNER BREAK FINISH ±1°<br>.015/.025<br>125 µin. RA |  | D.E. APPR.                                                                                       |  |                 |  | TITLE:<br><br>1" COPPER METER SETTER<br>12" RISER HEIGHT<br>LEAD FREE BRASS                                     |                                                                                       |                 |  |              |  |
|                                                                                                                                                                                              |  | M.E. APPR.                                                                                       |  |                 |  |                                                                                                                 |                                                                                       |                 |  |              |  |
|                                                                                                                                                                                              |  | Q.A. APPR.                                                                                       |  |                 |  |                                                                                                                 |                                                                                       |                 |  |              |  |
|                                                                                                                                                                                              |  |                                                                                                  |  |                 |  |                                                                                                                 |                                                                                       |                 |  |              |  |
|                                                                                                                                                                                              |  | DO NOT SCALE DRAWING                                                                             |  |                 |  |                                                                                                                 |                                                                                       |                 |  |              |  |
|                                                                                                                                                                                              |  |  = CRITICAL |  | ( ) = REFERENCE |  | SIZE                                                                                                            |                                                                                       | DWG. NUMBER     |  | REV          |  |
|                                                                                                                                                                                              |  |                                                                                                  |  |                 |  | B                                                                                                               |                                                                                       | 390P1470----03N |  |              |  |
| MATERIAL:                                                                                                                                                                                    |  |                                                                                                  |  |                 |  |                                                                                                                 |                                                                                       |                 |  |              |  |
| STK NUMBER:                                                                                                                                                                                  |  | REF.NO.                                                                                          |  |                 |  | SCALE:                                                                                                          |                                                                                       | WT:             |  | SHEET 1 OF 1 |  |