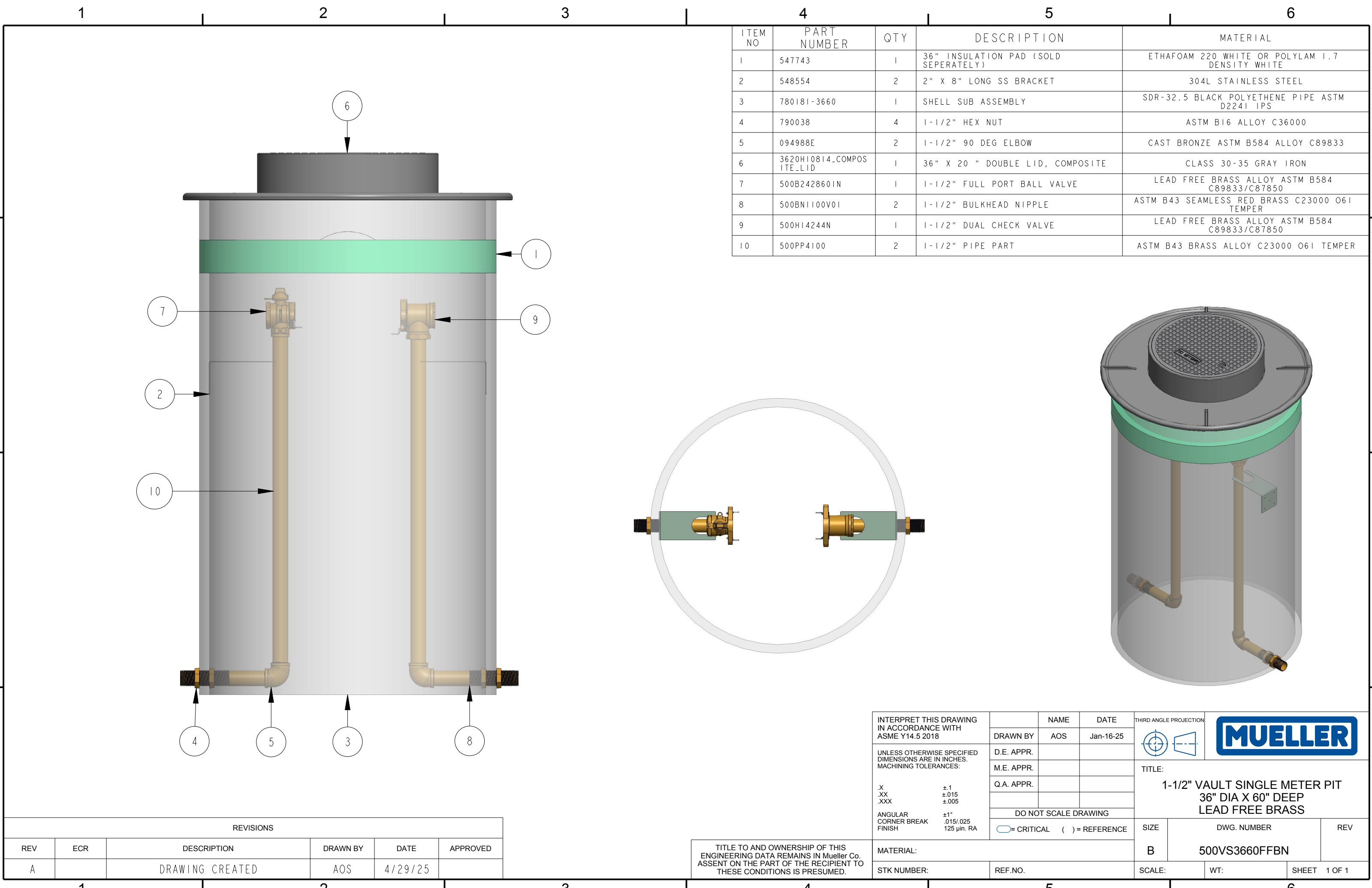




| ITEM NO | PART NUMBER              | QTY | DESCRIPTION                          | MATERIAL                                        |
|---------|--------------------------|-----|--------------------------------------|-------------------------------------------------|
| 1       | 547743                   | 1   | 36" INSULATION PAD (SOLD SEPERATELY) | ETHAFOAM 220 WHITE OR POLYLAM 1.7 DENSITY WHITE |
| 2       | 548554                   | 2   | 2" X 8" LONG SS BRACKET              | 304L STAINLESS STEEL                            |
| 3       | 780181-3660              | 1   | SHELL SUB ASSEMBLY                   | SDR-32.5 BLACK POLYETHENE PIPE ASTM D2241 IPS   |
| 4       | 790038                   | 4   | 1-1/2" HEX NUT                       | ASTM B16 ALLOY C36000                           |
| 5       | 094988E                  | 2   | 1-1/2" 90 DEG ELBOW                  | CAST BRONZE ASTM B584 ALLOY C89833              |
| 6       | 3620H10814-COMPOSITE_LID | 1   | 36" X 20 " DOUBLE LID, COMPOSITE     | CLASS 30-35 GRAY IRON                           |
| 7       | 500B242860IN             | 1   | 1-1/2" FULL PORT BALL VALVE          | LEAD FREE BRASS ALLOY ASTM B584 C89833/C87850   |
| 8       | 500BN1100V01             | 2   | 1-1/2" BULKHEAD NIPPLE               | ASTM B43 SEAMLESS RED BRASS C23000 O61 TEMPER   |
| 9       | 500H14244N               | 1   | 1-1/2" DUAL CHECK VALVE              | LEAD FREE BRASS ALLOY ASTM B584 C89833/C87850   |
| 10      | 500PP4100                | 2   | 1-1/2" PIPE PART                     | ASTM B43 BRASS ALLOY C23000 O61 TEMPER          |

| REVISIONS |     |                 |          |         |          |
|-----------|-----|-----------------|----------|---------|----------|
| REV       | ECR | DESCRIPTION     | DRAWN BY | DATE    | APPROVED |
| A         |     | DRAWING CREATED | AOS      | 4/29/25 |          |

TITLE TO AND OWNERSHIP OF THIS ENGINEERING DATA REMAINS IN Mueller Co. ASSENT ON THE PART OF THE RECIPIENT TO THESE CONDITIONS IS PRESUMED.

|                                                                                                                                                                                              |  |                                                                                                                                  |      |           |                                                                                                                                                                                                                                     |               |     |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|--------------|
| INTERPRET THIS DRAWING<br>IN ACCORDANCE WITH<br>ASME Y14.5 2018                                                                                                                              |  |                                                                                                                                  | NAME | DATE      | <div>THIRD ANGLE PROJECTION</div> <div></div> <div></div> |               |     |              |
|                                                                                                                                                                                              |  | DRAWN BY                                                                                                                         | AOS  | Jan-16-25 |                                                                                                                                                                                                                                     |               |     |              |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES.<br>MACHINING TOLERANCES:<br><br>.X ±.1<br>.XX ±.015<br>.XXX ±.005<br><br>ANGULAR ±1°<br>CORNER BREAK .015/.025<br>FINISH 125 µin. RA |  | D.E. APPR.                                                                                                                       |      |           | <div>TITLE:</div> <div>1-1/2" VAULT SINGLE METER PIT<br/>36" DIA X 60" DEEP<br/>LEAD FREE BRASS</div>                                                                                                                               |               |     |              |
|                                                                                                                                                                                              |  | M.E. APPR.                                                                                                                       |      |           |                                                                                                                                                                                                                                     |               |     |              |
|                                                                                                                                                                                              |  | Q.A. APPR.                                                                                                                       |      |           |                                                                                                                                                                                                                                     |               |     |              |
|                                                                                                                                                                                              |  |                                                                                                                                  |      |           |                                                                                                                                                                                                                                     |               |     |              |
|                                                                                                                                                                                              |  | DO NOT SCALE DRAWING                                                                                                             |      |           |                                                                                                                                                                                                                                     |               |     |              |
|                                                                                                                                                                                              |  | <div> = CRITICAL    (   ) = REFERENCE</div> |      |           |                                                                                                                                                                                                                                     |               |     |              |
| MATERIAL:                                                                                                                                                                                    |  |                                                                                                                                  |      |           | SIZE                                                                                                                                                                                                                                | DWG. NUMBER   |     | REV          |
|                                                                                                                                                                                              |  |                                                                                                                                  |      |           | B                                                                                                                                                                                                                                   | 500VS3660FFBN |     |              |
| STK NUMBER:                                                                                                                                                                                  |  | REF.NO.                                                                                                                          |      |           | SCALE:                                                                                                                                                                                                                              |               | WT: | SHEET 1 OF 1 |