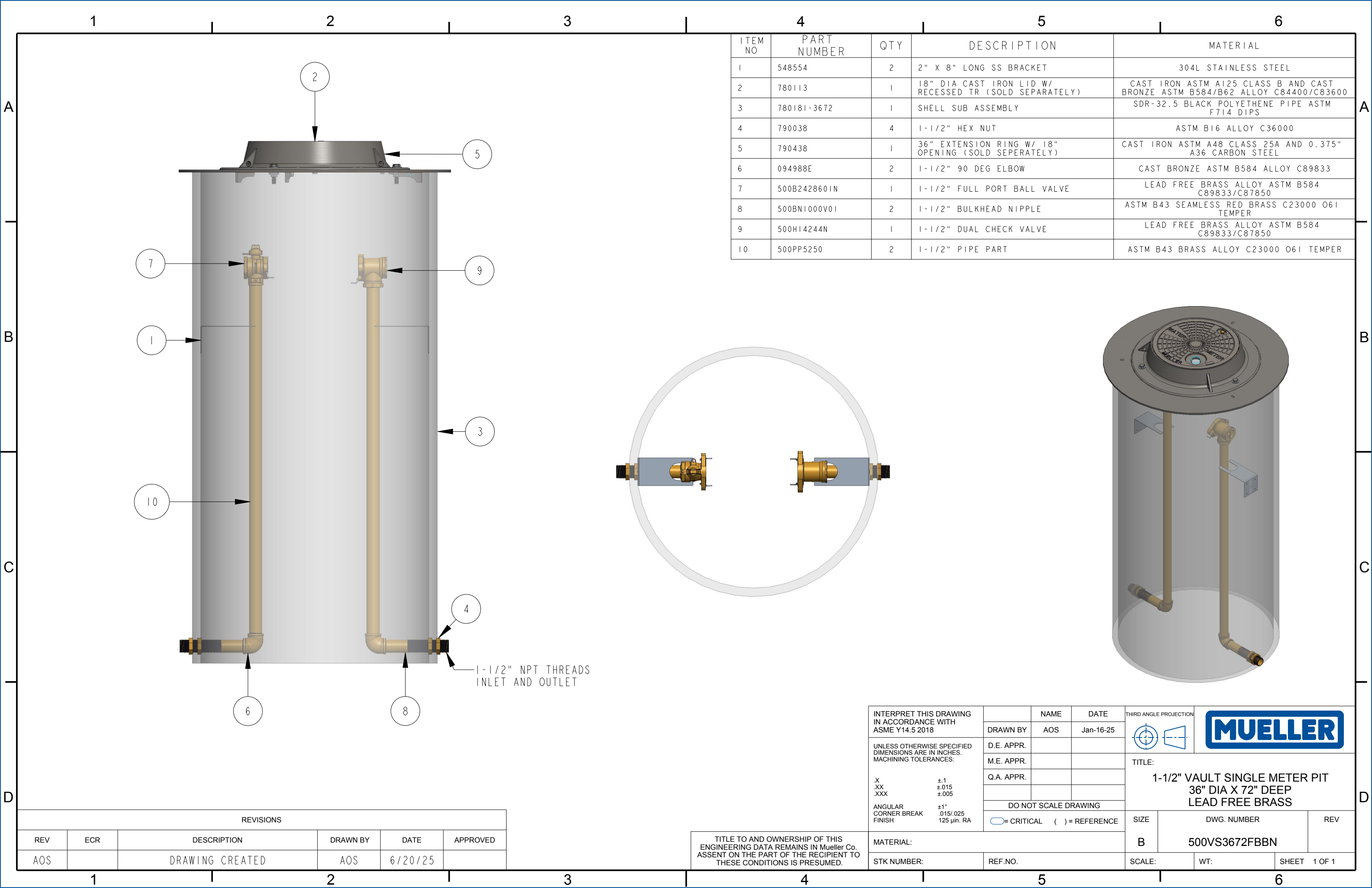




| ITEM NO | PART NUMBER  | QTY | DESCRIPTION                                            | MATERIAL                                                                      |
|---------|--------------|-----|--------------------------------------------------------|-------------------------------------------------------------------------------|
| 1       | 548554       | 2   | 2" X 8" LONG SS BRACKET                                | 304L STAINLESS STEEL                                                          |
| 2       | 780113       | 1   | 18" DIA CAST IRON LID W/ RECESSED TR (SOLD SEPARATELY) | CAST IRON ASTM A125 CLASS B AND CAST BRONZE ASTM B584/B62 ALLOY C84400/C83600 |
| 3       | 780181-3672  | 1   | SHELL SUB ASSEMBLY                                     | SDR-32.5 BLACK POLYETHENE PIPE ASTM F714 DIPS                                 |
| 4       | 790038       | 4   | 1-1/2" HEX NUT                                         | ASTM B16 ALLOY C36000                                                         |
| 5       | 790438       | 1   | 36" EXTENSION RING W/ 18" OPENING (SOLD SEPERATELY)    | CAST IRON ASTM A48 CLASS 25A AND 0.375" A36 CARBON STEEL                      |
| 6       | 094988E      | 2   | 1-1/2" 90 DEG ELBOW                                    | CAST BRONZE ASTM B584 ALLOY C89833                                            |
| 7       | 500B2428601N | 1   | 1-1/2" FULL PORT BALL VALVE                            | LEAD FREE BRASS ALLOY ASTM B584 C89833/C87850                                 |
| 8       | 500BN1000V01 | 2   | 1-1/2" BULKHEAD NIPPLE                                 | ASTM B43 SEAMLESS RED BRASS C23000 O61 TEMPER                                 |
| 9       | 500HI4244N   | 1   | 1-1/2" DUAL CHECK VALVE                                | LEAD FREE BRASS ALLOY ASTM B584 C89833/C87850                                 |
| 10      | 500PP5250    | 2   | 1-1/2" PIPE PART                                       | ASTM B43 BRASS ALLOY C23000 O61 TEMPER                                        |

|                                                                                                                                                                                              |  |                                                                                                                                |      |           |                                                                                                                                    |                    |     |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|------|-----------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----|--------------|
| INTERPRET THIS DRAWING<br>IN ACCORDANCE WITH<br>ASME Y14.5 2018                                                                                                                              |  |                                                                                                                                | NAME | DATE      | <div>THIRD ANGLE PROJECTION</div> <div></div> | <div>MUELLER</div> |     |              |
|                                                                                                                                                                                              |  | DRAWN BY                                                                                                                       | AOS  | Jan-16-25 |                                                                                                                                    |                    |     |              |
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES.<br>MACHINING TOLERANCES:<br><br>.X ±.1<br>.XX ±.015<br>.XXX ±.005<br><br>ANGULAR CORNER BREAK FINISH ±1°<br>.015/.025<br>125 µin. RA |  | D.E. APPR.                                                                                                                     |      |           | TITLE:<br><br>1-1/2" VAULT SINGLE METER PIT<br>36" DIA X 72" DEEP<br>LEAD FREE BRASS                                               |                    |     |              |
|                                                                                                                                                                                              |  | M.E. APPR.                                                                                                                     |      |           |                                                                                                                                    |                    |     |              |
|                                                                                                                                                                                              |  | Q.A. APPR.                                                                                                                     |      |           |                                                                                                                                    |                    |     |              |
|                                                                                                                                                                                              |  |                                                                                                                                |      |           |                                                                                                                                    |                    |     |              |
|                                                                                                                                                                                              |  | DO NOT SCALE DRAWING                                                                                                           |      |           |                                                                                                                                    |                    |     |              |
|                                                                                                                                                                                              |  | <div> = CRITICAL    ( ) = REFERENCE</div> |      |           | SIZE                                                                                                                               | DWG. NUMBER        | REV |              |
| MATERIAL:                                                                                                                                                                                    |  |                                                                                                                                |      |           | B                                                                                                                                  | 500VS3672FBBN      |     |              |
| STK NUMBER:                                                                                                                                                                                  |  | REF.NO.                                                                                                                        |      |           | SCALE:                                                                                                                             |                    | WT: | SHEET 1 OF 1 |

| REVISIONS |     |                 |          |         |          |
|-----------|-----|-----------------|----------|---------|----------|
| REV       | ECR | DESCRIPTION     | DRAWN BY | DATE    | APPROVED |
| AOS       |     | DRAWING CREATED | AOS      | 6/20/25 |          |

TITLE TO AND OWNERSHIP OF THIS ENGINEERING DATA REMAINS IN Mueller Co. ASSENT ON THE PART OF THE RECIPIENT TO THESE CONDITIONS IS PRESUMED.